STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

NAME OF FILER

MARINEZ, JR

(RIGHT)

TED

( MIDDLE)

1. Office, Agency, or Court

Agency Name

RIO HONDO CCD

Your Position

Supervisor

If filing for multiple positions, list below or on an attachment

Agency: 
Position:

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of

☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of LOS ANGELES
☐ Other

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2011, through December 31, 2011
☐ Leaving Office: Date Left
☐ The period covered is through
☐ The period covered is through the date of leaving office

☐ Assuming Office: Date assumed

☐ Candidate: Election Year Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

- or -

☐ None - No reportable interests on any schedule

Total number of pages including this cover page: 1

5. Verification

MAILING ADDRESS

3600 WORKMAN MILL RD

WHITTIER, CA 90601

DAYTIME TELEPHONE NUMBER

(562) 908-3403

E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed:

Signature:

(Make the original signed statement part of your filing dossier)

FPPC Form 700 (2011/2012)
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER

(LAST) Acosta - Salazar
(FIRST) Angela
(MIDDLE) 

1. Office, Agency, or Court
Agency Name: Pico Hondo Community College District, Trustee
Division, Board, Department, District, if applicable
Your Position

If filing for multiple positions, list below or on an attachment
Agency: 
Position: 

2. Jurisdiction of Office (Check at least one box)

☒ State
☐ Multi-County
☐ City of

☒ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of Los Angeles
☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2011, through December 31, 2011.
☐ The period covered is _______ through December 31, 2011

☒ Leaving Office: Data Left _______/_____/_______ (Check one)
☐ The period covered is January 1, 2011, through the date of leaving office
☐ The period covered is _______ through the date of leaving office.

☐ Assuming Office: Date assumed _______/_____/_______

☐ Candidate: Election Year _______ Office sought, if different than Part 1:

4. Schedule Summary
Check applicable schedules or "None."

☒ None - No reportable interests on any schedule

☒ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached

☒ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

5. Verification
3600 Wilmot Ave. Whittier CA 90601-1616

MAILING ADDRESS STREET
(City or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER 572-692-0921 E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed April 13, 2012

Signature Angela Acosta - Salazar

(Please the originally signed statement with your filing office)
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER
(LAST) SHAPIRO (FIRST) MADELINE (MIDDLE) R

1. Office, Agency, or Court

Agency Name
RIO HONDO COMMUNITY COLLEGE

GOVERNING BOARD OF TRUSTEES

CLERK

DISTRICT 5

Division, Board, Department, District, if applicable
Your Position

► If filing for multiple positions, list below or on an attachment

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County ____________________________

☐ City of ____________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☒ County of LOS ANGELES

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2011, through December 31, 2011.

-OR-

☐ Leaving Office: Date Left __________

☐ The period covered is January 1, 2011, through the date of leaving office

☐ Assuming Office: Date assumed __________

☐ The period covered is __________, through the date of leaving office

☐ Candidate: Election Year __________ Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

☒ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-OR-

☐ None - No reportable interests on any schedule

Total number of pages including this cover page: 2

5. Verification

MAILING ADDRESS
9816 MARYKNOLL AVE, WHITTIER CA 90606

STREET

CITY

STATE

ZIP CODE

(562) 907-6468

E-MAIL ADDRESS (OPTIONAL)
madrshop@aol.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/19/12

Signature Madeleine Shapiro

FPCC Form 700 (2011/2012)
FPCC Toll-Free Helpline: 866/275-3772 www.fpcc.ca.gov
# SCHEDULE A-1

## Investments

### Stocks, Bonds, and Other Interests

*Ownership Interest is Less Than 10%*

Do not attach brokerage or financial statements.

## Name

**MADELINE SHAPIRO**

### NAME OF BUSINESS ENTITY

#### THE WALT DISNEY COMPANY

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

**ENTERTAINMENT**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
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<tbody>
<tr>
<td>$2,000 - $10,000</td>
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<td>$10,001 - $100,000</td>
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<td>Over $1,000,000</td>
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<tr>
<th>NATURE OF INVESTMENT</th>
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<tbody>
<tr>
<td>Stock</td>
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<tr>
<td>Other</td>
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<tr>
<td>(Describe)</td>
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<tr>
<td>Partnership</td>
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<tr>
<td>Income Received of $0 - $499</td>
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<tr>
<td>Income Received of $500 or More (Report on Schedule C)</td>
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<th>IF APPLICABLE LIST DATE:</th>
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### NAME OF BUSINESS ENTITY

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**Comments:**
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER (LAST) García, Norma
(FIRST) Edna
(MIDDLE) 

1. Office, Agency, or Court

Agency Name Rio Hondo College
Division, Board, Department, District, if applicable Board of Trustees
Your Position President
If filing for multiple positions, list below or on an attachment Agency Los Angeles County Head of Parks 
& Rec Position: Deputy Director

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of ______
☐ Other
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of Los Angeles

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2011, through December 31, 2011.
☐ Leaving Office: Date Left __/__/____ (Check one)
☐ The period covered is January 1, 2011, through the date of leaving office
☐ The period covered is __/__/____ through the date of leaving office
☐ Assuming Office: Date assumed __/__/____
☐ Candidate: Election Year __/__/____ Office sought, if different than Part 1: ______

4. Schedule Summary

Check applicable schedules or "None."

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule A-3 - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

Total number of pages including this cover page: ______

5. Verification

Mailing Address 3120 Lexington Ave El Monte CA 91731
Business or Agency Address Recommended - Public Document
Street
City
State CA Zip Code 91731

Daytime Telephone Number (213) 233-2416
E-mail Address (Optional) GarciaNE@yahoo.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 6/3/2012
Signature

(Please type or print in ink)

FPPC Form 700 (2011/2012)
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER
Santana

STATE
Vicky

1. Office, Agency, or Court
Agency Name
Rio Hondo Community College District

Division, Board, Department, District, if applicable
Board of Trustees

Your Position
Vice President

If filing for multiple positions, list below or on an attachment:

Rio Hondo College Citizens Oversight Committee (COC)

Agency: 
Position: Member

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ County of
☐ Other Rio Hondo Community College District

3. Type of Statement (Check at least one box) Board Member

☐ Annual: The period covered is January 1, 2011 through December 31, 2011
☐ Leaving Office: Date Left 12/13/11
☐ The period covered is _______/_____/2011 through December 31, 2011
☐ The period covered is _______/_____/2011, through the date of leaving office

☐ Assuming Office: Date assumed 12/14/2011

☐ Candidate: Election Year 2011

4. Schedule Summary

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

Total number of pages including this cover page: 3

5. Verification

MAILING ADDRESS
3600 Workman Mill Road
Whittier, CA 90601

STREET

CITY

STATE

ZIP CODE

(562) 692-0921

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/1/12

Signature

FFPC Form 700 (2011/2012)
FFPC Toll-Free Helpline: 800/275-3772 www.fpc.ca.gov
**CALIFORNIA FORM 700**
FAIR POLITICAL PRACTICES COMMISSION

**Name**
Vicky Santana

---

**SCHEDULE B**
Interests in Real Property
(Including Rental Income)

**ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS**
10828 Orange Drive

**CITY**
Whittier

**FAIR MARKET VALUE**
- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**IF APPLICABLE LIST DATE:**
/ / 11  / / 11

**ACQUIRED**
**DISPOSED**

**NATURE OF INTEREST**
- Ownership/Deed of Trust
- Easement

**Leasehold**
Yrs remaining ____________ Other

**IF RENTAL PROPERTY GROSS INCOME RECEIVED**
- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more

---

*You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

**NAME OF LENDER***

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY IF ANY OF LENDER**

**INTEREST RATE**

**TERM (Months/Years)**

---

**HIGHEST BALANCE DURING REPORTING PERIOD**
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000
- Guarantor if applicable

---

**NAME OF LENDER***

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY IF ANY OF LENDER**

**INTEREST RATE**

**TERM (Months/Years)**

---

**HIGHEST BALANCE DURING REPORTING PERIOD**
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000
- Guarantor if applicable

---

**Comments:**

---

FFPC Form 700 (2011/2012) Sch. B
FFPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
**SCHEDULE C**
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

**NAME OF SOURCE OF INCOME**

Mario & Andrea Santana

ADDRESS (Business Address Acceptable)

10828 Orange Drive, Whittier CA

**BUSINESS ACTIVITY IF ANY OF SOURCE**

**YOUR BUSINESS POSITION**

Owner of rental property

GROSS INCOME RECEIVED

<table>
<thead>
<tr>
<th>Category</th>
<th>Yes</th>
<th>No</th>
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<tbody>
<tr>
<td>$500 - $1,000</td>
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<tr>
<td>OVER $100,000</td>
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<td></td>
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</table>

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

- Salary
- Spouse's or registered domestic partner's income
- Loan repayment
- Partnership
- Sale of (Real property, car, boat etc.)
- Commission or Rental income (at each source of $10,000 or more)
- Other (Describe)

**GROSS INCOME RECEIVED**

<table>
<thead>
<tr>
<th>Category</th>
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- Salary
- Spouse's or registered domestic partner's income
- Loan repayment
- Partnership
- Sale of (Real property, car, boat etc.)
- Commission or Rental income (at each source of $10,000 or more)
- Other (Describe)

**LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

**NAME OF LENDER**

ADDRESS (Business Address Acceptable)

**BUSINESS ACTIVITY IF ANY OF LENDER**

HIGHEST BALANCE DURING REPORTING PERIOD

<table>
<thead>
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<td>OVER $100,000</td>
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INTEREST RATE

<table>
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<tr>
<th>Category</th>
<th>Yes</th>
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</table>

TERM (Months/Years)

SECURITY FOR LOAN

- None
- Personal residence

Real Property

Street address

City

Guarantor

Other (Describe)

Comments:
NAME OF filER (LAST) (FIRST) (MIDDLE)
MENDEZ GARY G.

1. Office, Agency, or Court
Agency Name
RIO HONDO COMMUNITY COLLEGE DISTRICT
GOVERNING BOARD MEMBER
Division, Board, Department, District, if applicable
Your Position

► If filing for multiple positions, list below or on an attachment.
Agency: ________________________________ Position: ________________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County ________________________________
☐ City of ________________________________ • Other Rio Hondo College District

☐ County of ________________________________

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2011, through December 31, 2011.
☐ Leaving Office: Date Left ___/___/_____

- or-
The period covered is ___/___/_____, through December 31, 2011.

☐ Assuming Office: Date assumed ___/___/_____

☐ The period covered is ___/___/_____, through the date of leaving office.

☐ Candidate: Election Year ________________ Office sought, if different than Part 1: ________________________________

4. Schedule Summary
Check applicable schedules or "None."

☐ Schedule A-1 - Investments - schedule attached
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☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

► Total number of pages including this cover page: 1

☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
9218 Vicki Street Santa Fe Springs, CA 90670
(Business or Agency Address Recommended - Public Document)
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(562) 569-2136 garymendez@aol.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 5/9/12 (month, day, year)
Signature ________________________________ (File the originally signed statement with your filing officer)