

Notice of Completion & Environmental Document Transmittal

SCH # 2005011001

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: Rio Hondo College Master Plan
Lead Agency: Rio Hondo College Board of Trustees **Contact:** Dr. Andy Howard
Street Address: 3600 Workman Mill Road **Phone:** (562) 908-3412
City: Whittier, CA **Zip:** 90601-1699 **County:** Los Angeles

Project Location:

County: Los Angeles **City:** unincorporated
Cross Streets: Workman Mill Road / College Drive **Zip Code:** 90601 **Total Acres:**
Assessor's Parcel No.: **Section:** **Twp.:** **Range:** **Base:**
Within 2 Miles: State Hwy #60 Interstate #605 **Waterways:** San Gabriel River
Airports: **Railways:** SPRR **Schools:**

Document Type:

CEQA: NOP Supplement/Subsequent EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons (Prior SCH No.) EA Final Document
 Neg Dec Other Draft EIS Other
 Draft EIR FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Educational see project description _____ Waste Treatment: Type _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Funding (approx.): Federal \$ _____ State \$ _____ Total \$ _____

Project Issues Discussed in Document:

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Landuse
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other

Present Land Use/Zoning/General Plan Designation:

County of Los Angeles: Educational Facilities / A-2-5 (Heavy Agriculture, 5 acres minimum parcel size) / Public and Semi-Public

Project Description: In order to meet the education needs of the Rio Hondo Community College District to the year 2012, a combination of new facilities, renovated facilities, parking and circulation improvements, and infrastructure is proposed by the District's Board of Trustees in the Rio Hondo College Master Plan. At build-out of the Master Plan approximately 186,000 gross square feet of existing building would be demolished, 109,700 square feet would be renovated and approximately 513,000 gross square feet of new facilities would be constructed.

Reviewing Agencies Checklist

KEY

S = Document sent by lead agency
X = Document sent by SCH
 ✓ = Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)
- ()

Environmental Protection Agency

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # _____

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # _____
- Department of Transportation Planning (headquarters)
- Housing & Community Development

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other _____

Food & Agriculture

Health & Welfare


Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)

Public Review Period (to be filled in by lead agency)

Starting Date February 9, 2006 Ending Date March 24, 2006

Signature:  Andy Howard Date February 7, 2006

Lead Agency (Complete if applicable):
 Consulting Firm: URS Corporation
 Address: 915 Wilshire Boulevard
 City/State/Zip: Los Angeles, CA
 Contact: Dev Vrat
 Phone: (213) 996-2250

Applicant: _____
 Address: _____
 City/State/Zip: _____
 Phone: (____) _____

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 Date Received at SCH _____
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 Date to Agencies _____
 Date to SCH _____
 Clearance Date _____
 Notes: