11/23/21, 6:29 PM BoardDocs® Plus



Tuesday, September 22, 2020 Planning and Fiscal Council

Please join the meeting by navigating to https://cccconfer.zoom.us/j/92177168548

1. Opening Items

- A. Call to Order
- B. Approval of Minutes September 8, 2020
- C. Superintendent/President's Report
- D. ASRHC Report
- E. Co-Chair's Report
- F. Public Comment

2. New Business

- A. Black Lives Matter/Anti-Racist Conversations Update
- B. Title V Award ENLACE
- C. RISC Survey
- D. Faculty Obligation Number (FON)
- E. Reclassification of Administrators
- F. BP 4245 Academic Rank
- G. AP 4245 Academic Rank
- H. BP 2330 Quorum and Voting
- I. BP 3550 Drug Free Environment and Drug Prevention Program
- J. AP 3550 Drug Free Environment and Drug Prevention Program
- K. BP 3900 Speech: Time, Place, and Manner
- L. AP 3900 Speech: Time, Place, and Manner
- M. BP 4100 Graduation Requirements for Degrees and Certificates

3. Committee Reports

- A. PFC Subcommittees
- B. Other Committees

4. Closing Items

- A. Announcements
- B. Adjournment

11/23/21, 6:27 PM BoardDocs® Plus



Please join the meeting by navigating to https://cccconfer.zoom.us/j/92534278617

1. Opening Items

- A. Call to Order
- B. Approval of Minutes September 22, 2020

C. Superintendent/President's Report

- D. ASRHC Report
- E. Co-Chair's Report
- F. Public Comment

2. Unfinished Business

- A. Reclassification of Administrators
- B. BP 2330 Quorum and Voting
- C. BP 3550 Drug Free Environment and Drug Prevention Program
- D. AP 3550 Drug Free Environment and Drug Prevention Program
- E. BP 3900 Speech: Time, Place, and Manner
- F. AP 3900 Speech: Time, Place, and Manner
- G. BP 4100 Graduation Requirements for Degrees and Certificates

3. New Business

- A. Finance Update
- B. Facilities Master Plan Update
- C. AP 4100 Graduation Requirements

4. Committee Reports

- A. PFC Subcommittees
- B. Other Committees

5. Closing Items

- A. Announcements
- B. Adjournment

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1. Opening Items

B. Adjournment



Please join the meeting by navigating to https://cccconfer.zoom.us/j/92177168548

A. Call to Order B. Approval of Minutes - October 13, 2020 C. Superintendent/President's Report D. ASRHC Report E. Co-Chair's Report F. Public Comment 2. New Business A. Adopted Budget B. Revision of BP 3250 - Institutional Planning C. Revision of AP 3250 - Institutional Planning D. Revision of BP 6800 - Occupational Safety E. Revision of AP 6800 - Occupational Safety 3. Committee Reports A. PFC Subcommittees B. Other Committees 4. Closing Items A. Announcements

11/23/21, 6:28 PM BoardDocs® Plus

1. Opening Items

B. Adjournment



Tuesday, November 10, 2020 Planning and Fiscal Council

Please join the meeting by navigating to https://cccconfer.zoom.us/j/92534278617 or calling +1669 900 6833 (US Toll) and entering meeting ID: 925 3427 8617.

A. Call to Order
B. Approval of Minutes - October 27, 2020
C. Superintendent/President's Report
D. ASRHC Report
E. Co-Chair's Report
F. Public Comment
2. New Business
A. Quality Focus Essay (QFE)
B. Student Success Teams Update
C. Enrollment Update
D. Revision of AP 4235 - Credit for Prior Learning
3. Unfinished Business
4. Committee Reports
A. PFC Subcommittees
B. Other Committees
5. Closing Items
A. Announcements

11/23/21, 6:27 PM BoardDocs® Plus

1. Opening Items



Tuesday, November 24, 2020 Planning and Fiscal Council

Please join the meeting by navigating to https://cccconfer.zoom.us/j/92177168548 or calling +1 669 900 6833 (US Toll) and entering meeting ID: 921 7716 8548

A. Call to Order
B. Approval of Minutes - November 10, 2020
C. Superintendent/President's Report
D. ASRHC Report
E. Co-Chair's Report
F. Public Comment
2. New Business
A. Revision of BP 6600 - Capital Construction
B. Revision of AP 6600 - Capital Construction
C. Revision of BP 6700 - Use of Facilities
D. Revision of AP 6700 - Use of Facilities
3. Unfinished Business
A. Quality Focus Essay (QFE)
4. Committee Reports
A. PFC Subcommittees
B. Other Committees
5. Closing Items
A. Announcements
B. Adjournment

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A. Opening Items

2. Adjournment



Please join the meeting by navigating to https://cccconfer.zoom.us/j/92534278617 or calling +1 669 900 6833 (US Toll) and entering Meeting ID: 925 3427 8617

1. Call to Order 2. Approval of Minutes - November 24, 2020 3. Superintendent/President's Report 4. ASRHC Report 5. Co-Chair's Report 6. Public Comment **B. New Business** 1. Aspen Institute / Quality Focus Essay (QFE) Project 2. Accreditation Update 3. Vision and Values Survey Results C. Unfinished Business **D. Committee Reports** 1. PFC Subcommittees 2. Other Committees E. Closing Items 1. Announcements